

SCOPE-OF-WORKS

SCALE: 1/4" = 1'-0"

- PREPARE COURTHOUSE LAWN TO RECEIVE INSTALLATION OF MONUMENT WALLS SHOWN IN THE DRAWINGS AS SPONSORED BY "GORDON MATTISON" AMERICAN LEGION POST *442, HONORING
- MEMBERS OF THE UNITED STATES MILITARY SERVICE VETERANS. REMOVE AND RELOCATE EXISTING WAR VETERANS MEMORIAL AND TWO (2) FLAG POLES IN FRONT OF THE COURT HOUSE. REPAIR LAWN AND LANDSCAPING AFTER RELOCATION. VERIFY SIZE AND
- 3. INSTALL SEVEN (1) FLAG POLES AS SHOWN, WITH ONE SINGLE POLE TO SUPPORT THE AMERICAN FLAG IN THE CENTER OF THE MONUMENT, FLANKED BY THE TWO (2) RELOCATED EXISTING POLES.
- THE REMAINING SIX (6) POLES SHALL BE LOCATED BEHIND THE NEW MASONRY WALLS AS SHOWN IN THE PLANS AND DETAILS. POLE HEIGHTS SHALL BE AS PER SPONSOR. 4. WALLS SHALL BE CONSTRUCTED OF 8" CONCRETE MASONRY UNITS (CMU BLOCKS) WITH POLISHED GRANITE VENEERS APPLIED TO SURFACES. THE NAME PLATE TILES OF THE EACH VETERAN SHALL BE 8"x4", OR AS DESIGNATED BY THE SPONSORS, APPLIED IN ROWS AND COLUMNS AS SHOW,

ALLOWING 9 COLUMNS OF 16 TILES ACROSS, FOR 144 TILES (NAMES) PER WALL.

- (SHOWN 12 WALLS @ 144 NAMES ALLOWS 1,728 NAME TILES). . PROVIDE GROUND-MOUNTED UP-LIGHTING FOR THE WALLS AND FLAGS FOR NIGHT VIEWING. VERIFY EXACT LOCATION AND QUANTITY OF THE LIGHTING DEVICES WITH THE SPONSOR AND COUNTY
- PERSONNEL ON INSTALLATION AND CONNECTION OF UNDERGROUND ELECTRICAL WIRING, CONDUIT AND SWITCHING DEVICES. LIGHTS SHALL BE CONNECTED AND CONTROLLED BY "PHOTO-CELLS". 6. PROVIDE 4" CONCRETE SLAB AS SHOWN, OR AS MODIFIED BY THE SPONSOR, WITH SAW-CUTTING OR REDWOOD SCREED EXPANSION JOINTS. FINISH AS PER SPONSOR REQUIREMENTS. ALTERNATE
- FINISH WITH MASONRY PAVERS. I. PROVIDE BENCHES AS PER SPONSOR'S REQUIREMENTS. BENCHES MAY BE CONSTRUCTED OF CAST CONCRETE OR SOLID GRANITE, AND MAY SERVE AS MEMORIALS AND, OR ADVERTISING.
- 8. COORDINATE, SCHEDULE AND MOBILIZE ALL PERSONNEL, EQUIPMENT AND MATERIALS STORAGE WITH THE COUNTY REPRESENTATIVES, INCLUDING TEMPORARY TOILET AND USE OF UTILITIES.
- 9 MAINTAIN A SAFE, SECURE, ORDERLY AND CLEAN CONSTRUCTION SITE, FOR UN-INTERUPTED COUNTY

ARCHIECT'S NOTES

- THESE DRAWINGS HAVE BEEN PREPARED FOR THE AMERICAN LEGION TO HAVE CONSTRUCTED BY MEANS OF SELECTED CONTRACTORS, SUB-CONTRACTORS, VENDORS, AND NEGOTIATING BIDS, DONATIONS AND VOLUNTEER SERVICES. VERIFY WITH THE SPONSORS THE TAX-EXEMPT STATUS FOR PURCHASING VARIOUS CONSTRUCTION MATERIALS.
- THE CONTRACTOR(S), ESTIMATORDS AND VENDORS SHALL MAKE ALL NECESSARY FIELD MEASUREMENTS TO VERIFY EXISTING CONDITIONS, INCLUDING GRADES, DRAINAGE SLOPES, UTILITIES, ABOVE AND BELOW THE SURFACE.
- 3. THE DRAWINGS HAVE BEEN PREPARED WITHOUT SPECIFIC AND PRIOR KNOWLEDGE OF EXISTING GEO-TECHNICAL REPORT, AND, OR SOILS CONDITIONS.
- 4. EACH CONTRACTOR, SUB-CONTRACTOR, VENDOR PERFORMING WORK ON THIS PROJECT, SHALL BE RESPONSIBLE FOR OBTAINING INFORMATION REQUIREMENTS RELATING TO THEIR PERFORMANCE, INCLUDING ALL FEES, PERMITS, LICENSES, BONDS, INSPECTIONS AND TESTS, AS IT MAY APPLY TO
- 5. VERIFY WITH THE AGENCY HAVING JURISDICTION, EITHER, COUNTY OR CITY GOVERNMENT, FOR REQUIREMENTS OF PERMITS, BONDS, FEES AND INSPECTIONS.
- 6. ALL WORK SHALL BE PERFORMED BY EXPERIENCED, QUALIFIED AND SKILLED PERSONNEL, TRAINED IN THEIR RESPECTIVE TRADES. ALL WORK SHALL COMPLY WITH APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
- 1. EACH CONTRACTOR, SUB-CONTRACTOR OR VENDOR SHALL BE RESPONSIBLE FOR THEIR RESPECTIVE TAXES, EQUIPMENT, INSURANCES, AND PERSONNEL LOSSES, INCLUDING MAINTAINING LIABILITY INSURANCE FOR THEIR RESPECTIVE EMPLOYEES, VEHICLES, AND EQUIPMENT, THAT IS SATISFACTORY TO THE SPONSOR, AND SAVE-HARMLESS THE SPONSOR OF ANY LIABILITIES RESULTING FROM ACTS OR NEGLIGENCE OF THE CONTRACTOR, SUB-CONTRACTOR, VENDOR, OR
- 8. THE CONTRACTOR, SUB-CONTRACTOR OR VENDOR SHALL PROVIDE NECESSARY PROTECTION AGAINST DAMAGES AND LOSSES FROM WEATHER, FIRE, VANDALISM, THEFT, NEGLIGENCE, AND PROVIDE GENERAL SECURITY AND PUBLIC SAFETY TO THE PROJECT, INCLUDING THE GROUNDS, FINISHES AND PUBLIC AND PRIVATE PROPERTIES DURING THE CONSTRUCTION PERIOD.
- 9. THE CONTRACTOR(S) SHALL WARRANTY ALL WORKMANSHIP FOR ØNE-YEAR FROM COMPLETION AND ACCEPTANCE OF WORK, INCLUDING ANY MATERIAL AND EQUIPMENT MANUFACTURER'S
- WARRANTIES AS MAY BE AVAILABLE. 10. ALL FINISHES, COLORS, TEXTURES AND TRIM OF FINAL SELECTION OF CONSTRUCTION MATERIALS SHALL BE MADE BY THE SPONSOR FROM SAMPLES AND SUBMITTALS FURNISHED BY THE CONTRACTOR(S), SUB-CONTRACTOR(S), OR VENDORS.

HANDICAP ACCESSIBILITY NOTES

THEIR RESPECTIVE AGENTS OR EMPLOYEES.

- 1. THIS IS A PUBLIC "MONUMENT" FACILITY, INTENDED FOR PEDESTRIAN USE ONLY, CONSTRUCTED ON PUBLIC GROUNDS, AND SERVED BY PUBLIC SIDEWALKS. THERE ARE NO PARKING SPACES
- ALLOCATED OR PROPOSED FOR THIS PROJECT. 2. ACCESS TO THIS FACILITY SHALL BE ACCESSIBLE FROM PUBLIC SPACES, AND SHALL COMPLY WITH, AND MEET THE GUIDELINES OF "THE AMERICANS WITH DISABILITY ACT" (ADAAG), AND ARTICLE 9102 OF THE TEXAS CIVIL STATUES, DEPARTMENT OF LICENSING AND REGULATIONS, ARCHITECTURAL BARRIERS ACT, "TEXAS ACCESSIBILITY STANDARDS" (TAS). SEE ATTACHED
- B. PROVIDE ACCESSIBLE SIDEWALK (MINIMUM 36" WIDE) CONNECTION(S) FROM EXISTING SIDEWALKS PARKING, AND, OR DRIVEWAY AREAS, TO THE PROPOSED MONUMENT. SIDEWALKS SLOPES SHALL NOT EXCEED 1:20 (5%, OR 1/2" PER FOOT GRADIENT) WITH CROSS-WALKS NOT TO EXCEED 1:50 (2%, OR 14" PER FOOT SLOPE).

SHEETS HI.Ø & H2.Ø FOR ADDITIONAL HANDICAP REQUIREMENTS AND DETAILS THAT MAY BE

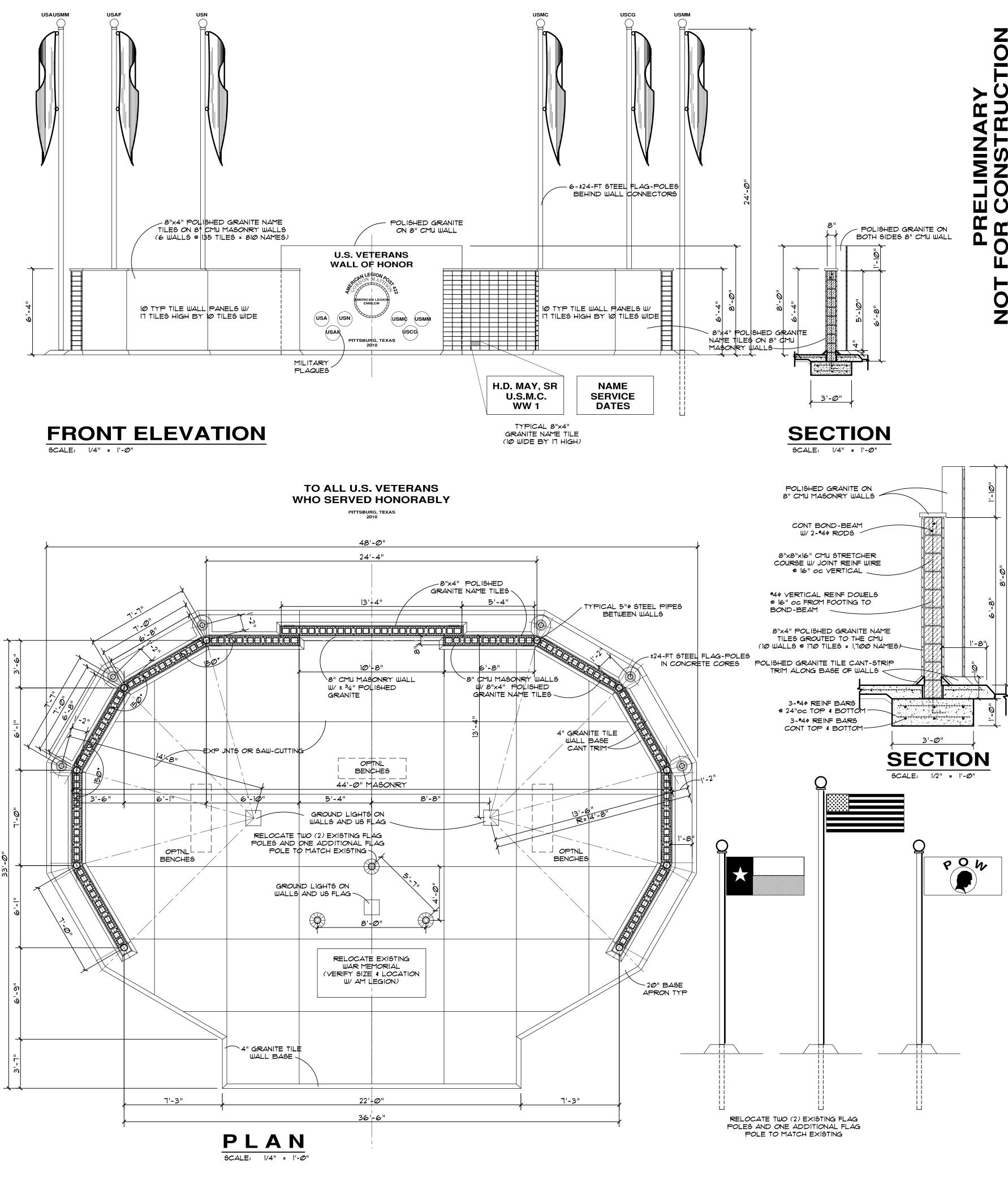
4. RAMPS AND CURB RAMPS SHALL NOT EXCEED 1:12 (8.3%), OR 1-INCH PER FOOT GRADIENT). RAMP SURFACES SHALL HAVE AN APPROVED ABRASIVE, NON-SLIP, LIGHT CONTRASTING COLOR THAT EXTENDS THE FULL WIDTH AND DEPTH OF THE RAMP. A 60"X60" REST AREA SHALL BE PROVIDED ALONG ANY RAMP HAVING A TOTAL RISE GREATER THAN 30-INCHES (OR A LENGTH GREATER

GENERAL NOTES

MASONRY

- WALLS SHALL BE CONSTRUCTED OF 8"X8"X16" CONCRETE MASONRY UNITS (CMU) LAID IN FULL MORTAR BED IN STRETCHER BOND COURSES WITH WIRE JOINT REINFORCEMENT AND *40 VERTICAL REBARS @ 14"oc, CONNECTED FROM FOOTING TO BOND-BEAM AT THE TOP OF EACH WALL.
- 2. WALLS SHALL BE CONSTRUCTED OF 8"X16"X8" CONCRETE MASONRY UNITS (CMU) LAID IN FULL BED OF TYPE 'M' MORTAR IN "STRETCHER" RUNNING BOND COURSES WITH WIRE JOINT REINFORCEMENT EVERY 16"00 VERTICALLY, AND *40 VERTICAL REBARS @ 16"00, CONNECTED FROM FOOTING TO BOND-BEAM AT THE TOP OF EACH WALL. (SEE STRUCTURAL DETAILS)
- MORTAR JOINTS SHALL BE "FLUSH" AND PARGED (TROWELED) SMOOTH FOR A CEMENT PLASTER FINISH WITH TYPE 'M' MORTAR, PREPARED FOR GRANITE TILE APPLICATION. VERIFY REAR WALL FINISHES WITH THE SPONSOR ALL EXPOSED CEMENT PLASTER SHALL BE WATER-PROOFED WITH SPRAYED-ON WATER-PROOFING COMPOUND.

GRANITE TILES, VENEERS & TRIM SHALL BE SELECTED BY SPONSOR FOR COLORS, TEXTURES, AND FINISHES.



AMERICAN LEGION PITTSBURG, TX SECTIONS, DETAILS & NOTE

REVISIONS:

PROTO: TB-8D

DRAWN BY: JJM

DATE: 23 FEB 201

8

AIL